

BOARD OF DIRECTORS MEETING

MEETING MINUTES

August 7, 2023 at 6:30PM 82 Second Street, Yuba City, CA 95991

A full Board packet is available for review at AeroSTEM Academy school office from 8am to 4pm, Monday through Friday (excluding legal holidays), and AeroSTEM Academys' website at aerostem.org.

MISSION STATEMENT

AeroSTEM Academy prepares students of today for the growing college and career opportunities of tomorrow.

By exploring Science, Technology, Engineering, and Mathematics (STEM) through the lens of aerospace, students gain the knowledge and skills necessary to contribute to a dynamic, technology-intensive economy.

AeroSTEM Academy creates a culture of character and collaboration in close partnership with college and professional communities. The educational program encourages imagination, incorporates experiential learning, and provides opportunities to engineer solutions.

1.	CALL TO ORDER: 6:30 PM by President Barber				
2.	PLEDGE OF ALLEGIANCE				
3.	ROLL CALL OF MEMBERS		Prese	ent	Absent
	Tony Barber, Board President		$ \overline{\mathbf{Z}} $		
	Marvin King, Treasurer		\checkmark		
	John Floe, Community Board Member		\checkmark		
	June McJunkin, SCSOS Representative				abla
	Rikki Shaffer, NCAI Representative			\checkmark	
	Jennifer Chaplin, Parent Representative				
4.	APPROVAL OF BOARD AGENDA				
	Action to add or delete items from any portion of the agenda or to discuss any consent agenda items must be				
	taken prior to adoption of agenda.				
	4.1. ITEM				
	Motion to Approve Board Agenda: Marvin Second: Floe Ayes: 4 Noes: 0 Abstain: 0				

5. COMMENT FROM MEMBERS OF THE PUBLIC CONCERNING ITEMS NOT ON THE AGENDA

Members of the public are given an opportunity to address the Board regarding items not listed on the agenda. The California Government Code, Section 54954.3(a) states, "......no action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2.

None

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine and all will be enacted by one motion with a roll call vote. There will be no separate discussion of these items unless a member of the Board of Education, audience, or staff requests that specific items be removed from the Consent Agenda for separate action. Any items removed will be considered after the motion to approve the Consent Agenda.

- 6.1. Approve Minutes for June 26, 2023 Regular Meeting
- 6.2. Potential Disposal or Sale of Unused/Outdated Equipment/Furniture/E-Waste



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Motion to Approve Consent Agenda: Chaplin Second: Floe Ayes: 4 Noes: 0 Abstain: 0

7. DISCUSSION ITEMS

- 7.1. Executive Director's Report
 - 7.1.1. Facilities
 - 7.1.2. Food Services
 - 7.1.3. Enrollment (108 Total)
 - 7.1.4. Staffing (2 Admin Teachers)
 - 7.1.5. Schedule (8:45, MWF, 10:00 T, TH)
 - 7.1.6. Systems
 - 7.1.7. Donations
 - 7.1.8. Back to School Night (Aug. 17, beginning after school)
- 7.2. Comprehensive School Safety Plan
- 7.3. Employee Handbook

8. ACTION ITEMS

8.1. 23/24 Family Handbook

Motion to Approve Family Handbook: Floe Second: King Ayes: 4 Noes: 0 Abstain: 0

8.2. Food Service Kiosk

Motion to Approve Food Service Kiosk: Floe Second: King Ayes: 4 Noes: 0 Abstain: 0

- 9. BOARD COMMENTS (Discussion regarding changes to Family Handbook)
- 10. FUTURE BOARD ITEMS
 - 10.1. Employee Handbook

11. ADJOURNMENT

11.1. Motion to Adjourn

Motion: Chaplin Second: Barber Ayes: 4 Noes: 0 Abstain: 0

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board Meeting room, to access written documents being discussed at the Board Meeting, or to otherwise participate at Board Meetings, please contact the school office at 530-742-2531 for assistance.

Notification at least 48 hours prior to the meeting will enable the school office to make reasonable arrangements to ensure accessibility to the Board Meeting and to provide any required accommodations, auxiliary aids or services.



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All Open Session Agenda related documents, including materials distributed less than 72 hours prior to the scheduled meeting, are available to the public for viewing at the school office located at 82 Second Street, Yuba City, CA 95991